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Cook County Recorder 27.50



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Property of Cook County Recorder's Office

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LOAN MODIFICATION AGREEMENT

DATE: JUNE 25, 2002

LOAN: 919098-51

WHEREAS, BANK OF PALATINE, One E. Northwest Highway, Palatine, IL, 60067 LOANED MAURICE S. FARHI AND MARCELE FARHI, HIS WIFE THE SUM OF * * ONE HUNDRED THRITY THREE THOUSAND FIVE HUNDRED TWENTY NINE DOLLARS AND 00/67 (\$133,529.67) as evidenced by a Note and Mortgage executed and delivered on MAY 1, 1987 & JUNE 4, 1992 which Mortgage is duly recorded in the public records in the Jurisdiction where the mortgaged property is located which Note and Mortgage are hereby incorporated herein as a part of this instrument. Document recorded as No. 87254424 & 92394349 in COOK County, Illinois.

WHEREAS, the undersigned, owner of said premises has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

- THE MATURITY DATE OF THE MORTGAGE IS EXTENDED TO JUNE 5, 2007.
- INTEREST RATE WILL BE: 7.0 %
- MONTHLY PAYMENT WILL BE: SAME

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ALL OTHER TERMS AND CONDITIONS WILL REMAIN THE SAME.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL

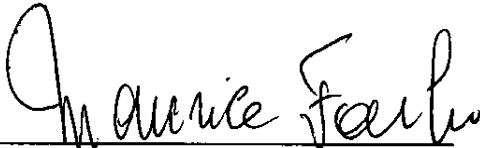
Commonly Known as: 1009 BONNIE BREA, RIVER FOREST, ILLINOIS 60305

PIN: 15-01-406-007, 15-01-406-008, 15-01-406-009

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid principal balance of said indebtedness is: ** THIRTY TWO THOUSAND SEVENTEEN DOLLARS AND 77/100 (\$32,017.77) ** all of which the undersigned promises to pay with interest at 7.00% per annum until paid and that ** TWO THOUSAND ONE HUNDRED NINETY SIX AND 20/100 (\$2,196.20) ** shall be payable per month beginning on the 5th day of JULY 2002 to be applied first to interest and the balance applied to principal and that in all other respects said Mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the 5th day of July, 2002



MAURICE S. FARHI



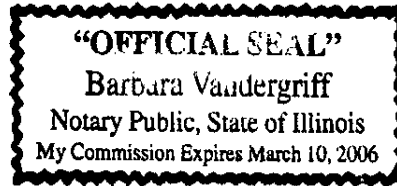
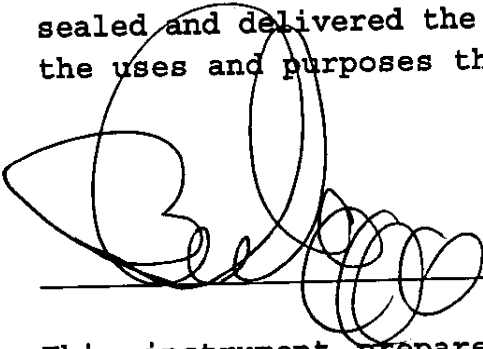
MARCELLE FARHI

State of Illinois)
County of Cook)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, do hereby Certify that MAURICE S. FARHI who are personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared

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before me this day in person and acknowledged that they signed sealed and delivered the said instrument free and voluntary act for the uses and purposes therein set forth.



This instrument prepared by: Patty Tarasenko, One E. Northwest Highway, Palatine, IL 60067

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LEGAL DESCRIPTION:

UNIT 4B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PLC"):
LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOUGE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1967 AND KNOWN AS TRUST NUMBER 25336 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20989604, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES AND TO THE PARKING AREAS NUMBERS 22 AND 23 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

P.I.N.#15-01-406-007;#15-01-406-008; AND#15-01-406-009

COMMON ADDRESS OF PROPERTY: 1009 BONNIE BRAY, RIVER FOREST, IL. 60305

Cook County Clerk's Office