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9609/0102 90 001 Page 1 of 2
2002-07-25 10:10:04
Cook County Recorder 23.50

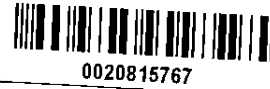
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
LORI REISS 920-405-2834

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ASSOCIATED BANK, N.A.
LOAN #9004629-9001
PO BOX 19097 MS#7077
GREEN BAY, WI 54307-9097



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 93369326 (ORIGINAL FILING DATE 5/17/93) COOK COUNTY

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN * ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME ASSOCIATED BANK, N.A.

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA IL GUSTAFSON

* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

Handwritten initials and signatures in the bottom right corner.

PARCEL 1

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LOT 1 AND THE SOUTH HALF OF LOT 2 IN JOSEPH L. DONAT'S ADDITION TO BROADVIEW, BEING THE SOUTH 13 RODS 5 1/2 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER ALSO THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE NORTH HALF OF LOT 2 AND ALL OF LOT 3 IN JOSEPH L. DONAT'S ADDITION TO BROADVIEW, BEING THE SOUTH 13 RODS 5 1/2 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER ALSO THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOTS 11 AND 12 IN JOSEPH L. DONAT'S ADDITION TO BROADVIEW, IN THE SOUTH EAST QUARTER OF THE NORTH QUARTER OF THE SOUTH WEST QUARTER ALSO THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2740-2744 S. 17TH AVENUE, BROADVIEW, ILLINOIS 60153

PERMANENT INDEX NUMBERS: 15-22-305-013-0000, 15-22-305-014-0000,
15-22-305-004-0000, 15-22-305-005-0000

LOTS 282, 283, 284 AND 285 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTH-WEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 515-517 NORTH WOLF ROAD, HILLSIDE, ILLINOIS 60162

PERMANENT INDEX NUMBERS: 15-08-319-004-0000, 15-08-319-005-0000 AND 15-08-319-006-0000

THE SOUTH 90.0 FEET OF THE WEST 50.0 FEET OF BLOCK 18, AND LOTS 26 (EXCEPT THE NORTH 35.0 FEET OF THE WEST 20.0 FEET THEREOF) IN THE SUBDIVISION OF SAID BLOCK 18, (EXCEPT THE WEST 50.0 FEET OF THE SOUTH 125.0 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER, LYING SOUTHEAST OF THE CENTER LINE OF DES PLAINES AVE. IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1140 S. LATHROP, FOREST PARK, ILLINOIS 60130

PERMANENT INDEX NUMBERS: 15-13-424-032-0000 AND 15-13-424-034-0000