## UNOFFICIAL CC

2002-07-25 11:31:11

Cook County Recorder

25.50

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST OF

FILED.



Loan No. 000000001533454658

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PT THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the par mert of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald L. Chudowsky And Tracie M. Chudowsky, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 1999, and recorded on June 14, 1999, in Document 99568469 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17093090031005

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or processing. The Control of the Co

Address(es) of premises: 616 W FULTON ST, CHICAGO, IL, 60661-0000

Witness my hand and sea! June, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks Vice President



State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 17, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001933454658

h. Inve. County of: Cook

Prepared by: Jacqueline Turner Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203



## UNOFFICIAL COPPOPIGIO Page 3 of 3

PARCEL 1: UNITS 205 AND LPU-55 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHINA CLUB LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96629894, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-205, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER A. AS.A.

OBLANCE

CONTROL

CO 96629894 AND AS AMENDED FROM TIME TO TIME.