# **UNOFFICIAL COPY**

#### 0020816103

9607/0129 52 001 Page 1 of 2002-07-25 11:44:48 Cook County Recorder 47.50



Prepared by Decision One Mortgage Company, LLC Agent for Household Bank, f.s.b. 6060 J.A. Jones Drive, Suite 800 Charlotte, North Carolina 28287

Loan Number 2070-01061490-035	Space Above for Recorder's Use
CORPORATION ASSIGNMENT	T OF MORTGAGE 5/3/256
FOR VALUE RECEIVED, the undersigned hereby grants, assig BANKERS 7FUST COMPANY AS TRU 3 Park Plaza, Six eenth Floor, Irvine, California	ns, and transfers to: 10-63) 4541  JSTEE 192714
all beneficial interest under that certain Mortgage Dated: JULY .  Executed by: SANDRA L. MF.T., A SINGLE WOMAN Mortgagee, and recorded as Locument No. ODJO  OOK County, ILLINOIS, describing 1 and therein as:	N. Mortgagor, to: Household Bank, 1.8.0.,
SEE ATTACHED SCHEDULE "A"	
Property Address: 4127 S. Anna Avenue Lyons, I L 60534	/о
Parcel ID 18-02-110-011	
Together with the note therein described or referred to, the mon and all rights accrued or to accrue under said Mortgage.	ey due ar I to become due thereon with interest,
DECISION ONE MORTGAGE COMPANY, LLC	
By Martha Newsom Vice President Attest:_	M. FINNEY Asst. Secretary
State of North Carolina, Mecklenburg County	V <sub>Sc.</sub>
This 06 day of undersigned Notary Public, M. FINNEY common seal of DECISION ONE MORTGAG MARTHA NEWSOM who is the Vice President of the preside	the said Limited Liability Company, and that she, the said Limited Liability Company and saw the the common seal of the said Limited Liability and that she, the said Asst. Secretary, signed her
Witness my hand and official seal this 0 6 day of	JUL 2001
witness my nand and official seal this day of	
My commission expires:	CONTINUED CONTIN
When recorded roturn a	Mys countries 940

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014

GMD 0479 (494)

(775) 827-9600 JOB #90788

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### Exhibit A **Legal Description**

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THE NORTH 40 FEET OF THE SCUTH 130 FEET OF LOT 15 IN BLOCK 3 IN RICKER'S OGDEN GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENEUE AND NORTH OF THE CENTER LINE OF PLAINFIELD AVENUE, IN COOK COUNTY, ILLINOIS. Colling Clarks Office

NOTE FOR INFORMATION ONLY:

CKA:4127 S. ANNA AVENUE, LYONS, IL 60534

PIN: 18-02-110-011

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