UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

0020816299

9603/0300 18 001 Page 1 of 2 2002-07-25 11:56:33

Cook County Recorder

23.00



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK-OF-CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and CUT CLAIM unto CAPITAL BANK & TRUST COMPANY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTC AGE bearing date the 9 day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 92349757 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 3450-58 W. 79TH STREET, CHICAGO, IL PERMANENT REAL ESTATE INDEX NUMBER: 19-26-416-035 TO 039

together with all the appurtenances and privileges thereunto belonging or apper aining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 2 day of JULY, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

STATE OF ILLINOIS

UNOFFICIAL CO

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR

VICE PRESIDENT of said corporation, and personally known to me to be foregoing instrument, appeared before me this day in person and severally PRESIDENT and SENIOR VICE PRESIDENT, they signed and delive corporation to be affixed thereto, pursuant to authority given by the Board voluntary act, and as the free and voluntary act of said corporation, for the	ared the said instrument and caused the corporate seal of said of DIRECTORS of said corporation, as their free and
GIVEN under my hand and seal this 2 day of JULY,2002. Notary Public	"OFFICIAL SEAL" Lycrecia Lyneice Williams Notary Public, State of Illinois My Commission Expires June 12, 2005
This instrument was prepared by Loan Servicing located at 7936 S. Cotta	age Grove, Chicago, IL 60619-3911.
LOTS 1 TO 5 BOTH INCLUSIVE (EXCEPT THAT PART OF SAID STREET) IN BLOCK 2 IN J.W. COOPER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOPER'S SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN OF TH	D LOTS TAKEN FOR WIDENING OF WEST 79TH IE SOUTH 1/3 OF THE EAST HALF (1/2) OF THE (4/4) OF SECTION 26, TOWNSHIP 38 NORTH,
Mail To! Western Springs 4456 Wolf * * Land Trust	National BK+TR#393 Road Department