

#911700-3\*\*\***RELEASE DEED**\*\*\*

911839-7

MAIL TO prop

**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: **LOAN SERVICING**

0020816901

614 0152 40 001 Page 1 of 2  
2002-07-25 11:47:20  
Cook County Recorder 43.00



NAME & ADDRESS OF TAXPAYER:

000009778

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Amjad Ali and Zahida Ali, his wife** of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 23rd day of June, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0010582720, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

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LOT 234 IN MATTESON HIGHLANDS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SAID NORTHEAST 1/4, LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647 ON PAGE 9 AS DOCUMENT 18892127) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 31-22-211-028

Property Address: 4218 Pinewood Lane, Matteson, IL. 60443

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 20<sup>th</sup> day of July, A.D. 2002.

**A.J. SMITH FEDERAL SAVINGS BANK**  
By Lyn Rupich  
LYN RUPICH Chief Operations Officer/President

Attest Donna J Manuel  
Donna J Manuel Assistant Vice President

**BOX 333-CTI**

UNOFFICIAL COPY

14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

10691802

Release Deed  
By Corporation  
A.J. Smith Federal Savings Bank  
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

Given under my hand and Notarial Seal this 20<sup>th</sup> day of July, 2002  
Linda R. Gough  
Notary Public

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

Property of Cook County Clerk's Office