

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
699 Skokie Blvd Ste 420 Northbrook, IL 60062
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 5, 2002**
Ruben Ventura married to Maria Ventura

, made and executed by

to and in favor of **Tandra Group Inc, d/b/a Plaza Mortgage**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

*02-40930
3/3*

THE TITLE
...AVE.
...IL 60302
Cook County Clerk's Office

such Mortgage having been given to secure payment of **Seventy Seven Thousand Five Hundred and
no/100**
(\$ 77,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0020817086

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 5, 2002

Tandra Group Inc, d/b/a Plaza Mortgage

Witness

By: Pamela D. Zimmerman (Assignor)
(Signature)

Witness

Attest

ATTORNEY IN FACT (Title)

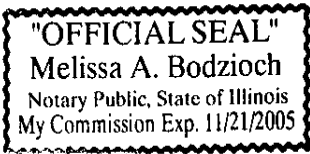
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 7-5-02
by Pamela Zimmerman
as Attorney in Fact
of **Tandra Group Inc, d/b/a Plaza Mortgage**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Tandra Group Inc, d/b/a Plaza Mortgage

UNOFFICIAL COPY

20817087

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-40930

LOT 18 IN MARCINGEWICZ AND BIERYSNKI'S SUBDIVISION OF LOT 10 IN NICHOLAS P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-01-420-074-0000

Property of Cook County Clerk's Office