UNOFFICIAL CO \$620817616

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 P612/0<mark>2</mark>96 27 001 Page 1 of 2 2002-07-25 14:53:45 Cook County Recorder 23.50



SATISFACTION

Golden West Savings Association Service Co #:12447744 "CHUNG" Lender ID:010024/ Cook, Illinois PIF:06/28/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEUN Y CHUNG AND HYANG SOON CHUNG, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK Dated: 05/19/2000 and Recorded 06/29/2000 as Instrument No. 00484264 in the County of COOK State of ILLINOIS

Legal: LOT 117 IN OAKWOOD HILLS FIRST AIDLIION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1969 AS DOCUMENT 20717766, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 23-13-110-003 Property Address: 10649 S Terry Drive, Palos Hills, IL, 60/65

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On __July 12, 2002

SANDRA PATTEN, ASST VICE PRESIDENT

YVO-20020710-0086 ILCOOK COOK IL BAT: 7287 KXILSOM1

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Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on July 12, 2002 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

I hereunto set my hand and official seal. MATNESS WHEREOF IN

GERALYN J./ JURY JAKI Notary Expres: 1/1/23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)

Prepared By: World Savings 4 i U1 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 YVO-20020710-0086 ILCOOK COOK IL BAT: 7287/12447 (44 XII SOM1 COOP COUNTY CLORATS OFFICE