

UNOFFICIAL COPY

0020817889

9/22/01 05:001 Page 1 of 2
2002-07-25 12:47:04
Cook County Recorder 23.00

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #: 1000375-0600339716-4



0020817889

AP# WOJDP0402
LN# 600339716

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Y202-3612

ASSIGNMENT OF REAL ESTATE MORTGAGE

✓

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ISAOA
AS NOMINEE OF GMAC BANK, P.O. BOX 2026 FLINT, MI 48501-2026

(888) 679-6377 all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 05/15/02, executed by
PAUL E WOJDYLA and SUSAN H WOJDYLA, IN JOINT TENANCY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on July 25 2002, and recorded in Book/Volume No.
page(s) , as Document No. 20817888
COOK County Recorder State of Illinois

on real estate legally described as follows:

THE NORTH 70 FEET OF THE LOT 2, IN BLOCK 10 IN FOREST HILLS WESTERN
SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDI
AND GEORGE L BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT
PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE
NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST
OF A LINE 33 FEET WEST AND PARALLEL WITH THE LINE OF SAID
NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

P.I.N. # 18-07-209-009
18-07-209-010

Commonly Known As: 4812 GRAND AVE. WESTERN SPRINGS, IL 60558

Box 64

278

AP#

LN# 600339716

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: May 15, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On 05/15/02 before me, the undersigned a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lisa Headley

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

