

UNOFFICIAL COPY

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2002-07-25 16:04:23

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1341908



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**SATISFACTION/
DISCHARGE OF MORTGAGE**

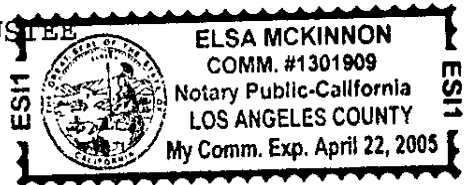
The undersigned certifies that it is the present owner of a mortgage made by LOUIS L JACKSON to WESTAMERICA MORTGAGE COMPANY bearing the date 07/17/86 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 86311853. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 5830 W OHIO
CHICAGO, IL 60644
PIN# 16-08-212-019

dated 06/28/02
STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE
by EMC MORTGAGE CORPORATION
Attorney in fact

By: _____
Jorge Tucux
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/28/02
by Jorge Tucux the Vice President
of EMC MORTGAGE CORPORATION
for STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC AZ 2279A Y

Handwritten signature/initials

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EXHIBIT 'A'

1341908

LOT 201 IN AUSTIN'S ADDITION TO AUSTINVILLE A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 166 OF MAPS PAGE 199, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office