07/15/02 13:56 FAX

LIMITED POWER OF ATTORY #45747 (With Durable Provision) TO ALL PERSONS, be it known, that I, Danyero Alvarado, as Grantor,

do hereby make and grant a limited and specific power of attorney to any representative of Alvarado & Soto, and/or Frank J. Soto and/or Guillermo

15:09:31

Cook County Recorder

43.50



Alvarado, of Elmhurst, IL 60126 and appoint and constitute said individual as my attorney-in-fact. My named attorney-in-fact shall have full power and authority to undertake, commit and perform only the following acts on my behalf to the same extent as if I had done so personally; all with full power of substitution and revocation in the presence: This power of attorney is specifically and only for the sole purpose of executing any act including; but not limited to, signing any document or draft relative to the transaction of the property listed below. This power of attorney is to terminate immediately upon the closing of the sale of the property known as 2003 Ginger Creek Drive, Palatine, IL 60074.

Above Space for Recorder's Use Only

UNIT C IN BUILDING 36 IN INVERRADY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH TS TOWNSHIP 42 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ATTACKED AS EXHIBIT BY TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105 TOGETHER WITH ITS ATTACKED AS EXHIBIT BY TO THE DECLARATION OF CONDOMINIUM RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. UNDIVIDED PERCENTAGE. NT : REST IN THE COMMON ELIMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property Address: 2003 Ginger Cree', Drive, Palatine, IL 60074. PIN #: 02-01-201-023-1131.

The authority granted stall include such incidental acts as reasonably required or necessary to carry out and perform the specific authorities and duties stated or contemplated herein.

My attorney-in-fact agrees to accepy this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interest as my attorney-in-fact deems advisable, and I thereupon ratify all acts so carried out.

l agree to reimburse my attorney-in-fact 'll reasonable costs and expenses incurred in the fulfillment of the duties and responsibilities enumerated herein.

Special durable provisions:

The power of attorney shall not be affected by subsequent incapacity of the Grantor. This power of attorney may be revoked by the Grantor by giving written notice of revocation to the attorney-in-fact, provided that any party relying in good faith upon this power of attorney shall be protected unless and until s no party has either (a) actual or constructive notice of revocation. or (b) upon recording of said revocation in the public records where an Grantor resides.

Signed under seal this 15 day of July, 2002. Signed in the presence of: Janyiro Alvarado Grant (-) any to Alvarado Witness Witness

State of Illinois)

County of Cook

15, 2002 before me, appeared Danyero Alvarado is personally known to me (or proved to the on the basis of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up in behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Duello Signature

"OFFICIAL SEAL" DOLORES IZQUI**ERDO** Notary Public, St to of D My Commission Expires Sept. 7, 200

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP29818309

Exhibit A

H45797

UNIT C IN BUILDING 36 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLAKATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PIN: 02-01-201-023-1131

C/K/A 2003 GINGER CREEK, PALATINE, II LINOIS 60074