

PREPARED BY: SMI

RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:



0020818427

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 587975 Index:  
Loan Number: FS998310878  
Other Loan Number 1964195430  
Investor #: 1677008636



MAIL TO

(Space Above this Line For Recorder's Use Only)

915\_2153 01 - 3858

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PAUL W. DAVIDSON, JR. AND CORINNE M. DAVIDSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010533370  
Property Address: 12836 CAMPBELL  
LEMONT IL 60439

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all time held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 22-23-206-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 23rd day of May A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



\* F S 9 9 8 3 1 8 8 7 8 \*



\* 9 1 5 2 1 5 3 F S 9 9 8 3 1 8 8 7 8 \*

THE STATE OF TEXAS  
COUNTY OF HARRIS

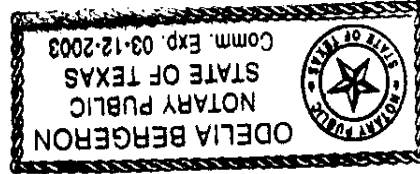
On this the 23rd day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



**EXHIBIT 'A'**

JOB #: 915\_2153

LOAN #: FS998310878

LOT 31 IN ARCHER GARDEN A SUBDIVISION OF THE EAST HALF (1/2) OF THE  
NORTHEAST (1/4) OF SECTION 23 TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED  
AS DOCUMENT NO. 14263098 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office