UNOFFICIAL COP \$18528 9619/0253 48 001 Page 1 of

2002-07-25 15:14:50

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00017639082005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

JULIO R. MALDONADO Name(s)..... **GLADIS SEGOVIA** ADAM SANDERS P.I.N. 13131010240000 RIGOBERTO PIRIR

4726 NORTH ALBANY Property CHICAGO, IL 60625 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand wha soever it may have acquired in, through, or by a certain mortgage bearing the date 01/13/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Numb of 92057843, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

AS DESCRIBED IN SAID SCHEDULE A, ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide **Funding Corporation**)

Vicki Hosko

Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>D. Kirk</u> a notary public in and for the se d C junty, in the state aforesaid, DO HEREBY CERTIFY that <u>Vicki</u> <u>Hosko</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses ar 'purposes therein set forth.

Given under my hand and official seal, this 18 day of Jule, 2002.

D. KIRK

Commission # 1291159

Notary Public — California

Ventura County

My Comm. Expires Jan 19, 2005

D. Kirk Notar public

Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIO R. MALDONADO 4726 N ALBANY AVE CHICAGO IL 60625

Countrywide Home Loans, Inc.

Prepared By: Vicki Hosks

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICE FCOPY SCHEDULE A

Number S1553672B

Amount of Policy \$267,920.00 Date of Policy: January 20, 1999

1. Name of Insured:

1763908

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

JULIO R. MALDONADO, GLADIS SEGOVIA, ADAM SANDERS AND RIGOBERTO PICIR.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JANUARY 13, 1999 AND RECORDED JANUARY 20, 1999 AS DOCUMENT NUMBER 9)-057843, MADE BY JULIO R. MALDONADO AND GLADIS SEGOVIA, HUSBAND AND WIFE, AND ADAM SANDERS, AN UNMARRIED MAN AND RIGOBERTO PIRIR, AN UNMARRIED MAN, TO COUNTRYWIDE HOME LOANS, INC., TO SECURE AN INDEBTEDNESS OF \$267,920.00.

5. The land referred to in this Policy is described as follows:

LOT 17 IN BLOCK 35 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COCK COUNTY, ILLINOIS.

KARL M. ROBERTSON 5420 WEST DEVON AVENUE CHICAGO, IL 60646 (773) 545-5873

Countersigned:

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

0020818528 _{Fage 3}

UNOFFICIAL COPY

Property of Cook County Clerk's Office