UNOFFICIAL COMPOS 18980

TCA.INC

0206-001**55** Please Return To:

Union Planters Bank, N.A. **Image Department**

700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

COOK COUNTY RECORDER -EUGENE "GENE" MOORE MAYWOOD OFFICE

8742/0012 39 004 Page 1 of 3 2002-07-26 08:50:59 Cook County Recorder 25.50

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

18 W 22nd St # 11 Oak Brook Terrace, IL 60181

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cor lova, Tennessee 38016

a certain Mortgage dated July 17, 2002

DAVID RIDEAUX and MARIA KATRINA R'OFAUX, husband and wife

, made and executed by

to and in favor of First Financial Mortgage Inc

upon the following described property situated in Cook

SEE ATTACHED LEGAL DESCRIPTION

County, State of

Sollhar Clout's

such	Mortgage havi	ng been given to	secure payment of	Twenty Thoเ	usand and	no/100	
(\$ 2	20,000.00)	(Include the Original	Principal Amount)		
whic	h Mortgage is o	of record in Book	, Volume, or Liber No.		at page _		(or as
No) of t	he	Records of	Cook		• .
Cour	nty, State of Illi	nois, together wit	h the note(s) and obliga	ations therein	described ar	nd the money du	e and to
beco	me due thereon	with interest, and	d all rights accrued or t	o accrue under	r such Mort	gage.	
	DIS ASSIGNMENT OF	MORTGAGE	12/95			&	-
, ,	r/Investor	MFIL8194	Pa	ge 1 of 2		AP# 0295020031	Initials :

UNOFFICIAL COP2Y618980 Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 17, 2002

	First Financial Mortgage Inc
Witness	By: Swan Saudr Offi-
Witness	(Signature)
Attest	ATTORNEY IN FACT
Seal:	
Seal: [Corporate/Pai	
Corporate/Par	rtnership Acknowledgement]
State of Illinois County of Kane	-
by Susan Roude	July 172002
as P-0-a	0.
"OFFICIAL SEAL" Sandra Monteith My Commission Exp. 11/21/2005 [Individual	Sanda Mulleyla ual Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me o First Financial Mortgage Inc	byby
	,

Commitment Number: 0206-00155

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 103 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 104 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF BLOCKS 66, 67 AND 68 (EXCEPT THE WEST 37 FEET THEREOF, TAKEN FOR STREET) OF THAT PART OF CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 39 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-31-406-018-0000

CKA: 3446 ELMWOOD, BERWYN, IL 60402