

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0020819049

8735/0031 19 005 Page 1 of 2
2002-07-26 07:40:24
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020819049

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STANLEY J. HERMAN AND JUDITH A. HERMAN, HUSBAND AND WIFE, AS JONT TENANTS
208 BROOKDALE LANE, PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of APRIL, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96322988, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-35-100-099 AND 102
Witness hands and seals, July 23, 2002

Michael Whitted

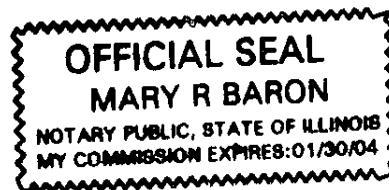
Michael Whitted, Vice President

Tom Dobrowolski
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 23, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Mary R Baron
Notary Public



Mail: recorded document to:

MR. & MRS. STANLEY J. HERMAN
208 BROOKDALE LANE
PALATINE, IL. 60067



This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008037263 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 53 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF F SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 53; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 103.0 FEET; THENCE NORTH 55 DEGREES 06 MINUTES 00 SECONDS WEST, THE EAST AND WEST LINES OF SAID LOT BEING PARALLEL AND HAVING AN ASSUMED BEARING OF NORTH-SOUTH; 261.50 FEET; THENCE SOUTH 24 DEGREES 36 MINUTES 33 SECONDS WEST, 39.58 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 75.69 FEET, A DISTANCE OF 50.09 FEET, ARC MEASURE; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 180.23 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 266.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 53; THENCE SOUTH 89 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 264.85 FEET TO THE SOUTHEAST CORNER THEREOF AND THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

THAT PART OF LOT 53 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 50.0 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE LINE OF SAID LOT, 36.0 FEET TO THE WEST LINE OF SAID LOT 53; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 135.0 FEET TO A POINT WHICH IS 185.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 53 THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT, 76.0 FEET; THENCE SOUTH AND EAST ALONG A CURVED LINE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 57.50 FEET, A DISTANCE OF 94.79 FEET, ARC MEASURE, TO A POINT OF TANGENT, THE CHORD OF SAID CURVED LINE BEARING SOUTH 87 DEGREES 31 MINUTES 43 SECONDS EAST, 124.12 FEET, THE EAST AND WEST LINES OF SAID LOT BEING PARALLEL AND HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE NORTH 62 DEGREES 31 MINUTES 32 SECONDS EAST, 50.21 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT TO A POINT ON THE SOUTH LINE THEREOF WHICH IS 266.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 50 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 53, 266.0 FEET TO THE SOUTHWEST CORNER THEREOF AND THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.