RELEASE DEED (ILLINOIS) OFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020819079

8735/0061 19 005 Page 1 of 2002-07-26 07:51:20 23.50

Cook County Recorder

COOK COUNTY RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Ilinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioneú, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CYNTHIA M. PLAMBECK AND LORRAINE E. PLAMBECK, BOTH UNMARRIED 3647 N. SAVYER AVE., CHICAGO, IL 60618

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30TH day of MAY, 1997 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97397061, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN THE RESUBDIVISION OF LOTS 32 TO 57 BOTH INCLUSIVE AND OF LOTS 71 TO 77 BOTH INCLUSIVE, IN WILLIAM BOLDENWECKS ADDITION TO UNTER DER LINDEN, BEING THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH AND EAST OF ELSTON AVENUE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or concrtainings

Permanent Real Estate Index Number(s): 13-23-234-005-0000

Witness hands and seals, July 19, 2002

Tom Dobrowolski, Vic. President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 19, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

'OFFICIAL SEAL L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail: recorded document to:

CYNTHIA PLAMBECK 3647 N. SAWYER AVE. CHICAGO, IL 60618

This instrument was prepared by:NH, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037