

UNOFFICIAL COPY

Prepared By:

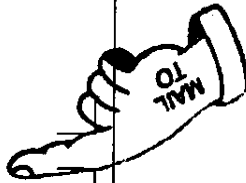
A11a Sherbakov  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

0020819163

8744/0015 09 006 Page 1 of 2  
2002-07-26 09:55:54  
Cook County Recorder 23.50



0020819163



and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
World Title Guaranty, Inc.  
ILLINOIS 60077 880 N. York Road  
Elmhurst, IL 60126

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

WORLD TITLE # 393072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055736623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2002  
executed by

ALEKSANDR BARANDV AND  
ILONA METKALOVA, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0020819162

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

780 GREENWOOD RD., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

AMERICAN UNITED MORTGAGE

On JULY 10, 2002

(Date of Execution)

Cook

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

Eugene Salganik

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Gene Salganik

County,

My Commission Expires

3-26-05

By:

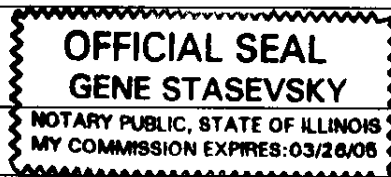
Its:

Eugene Salganik  
V.P.

By:

Its:

Witness:



JP  
DW

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER & COMPANY'S DUNDEE ROAD ACRES. BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLES MEASURE): THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.67 FEET:

THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 4.12 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 25.51 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 6.86 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 17.82 FEET OF THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

P.I.N. 04-04-302-060

P.I.N. 04-04-302-060

Cook County Clerk's Office