RELEASE DEED (ILLENOIS) OFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

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Cook County Recorder

23.50

COOK COUNTY RECORDER

EUGENE "GENE" MOORE **ROLLING MEADOWS**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Ilinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> ANGELO M. ONOFRIO A/K/A ANGELO M. ONOFRIO JR., UNMARRIED 1005 DES PLAINES #402, FOREST PARK, IL 60130

Heirs, legal representatives and assigns, all 'ne right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23RD day of AUGUST, 2001 and recorded in the

Record's Office of COOK County, in the State of Illinois, as documented No. 0010895301, to the premise

therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
UNIT A402 IN PARK TERRACE CONDOMINIUM AS DELINE TED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: PARTS OF LOTS 'A' AND 'B' IN THE SUBDIVISION OF LOT 1 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH 1/2 OF THE SUU HWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1920, AS DOCUMENT 6979035; AND OF LOT 2 IN SAID HAASE'S ADDITION TO HARLEM, RECORDED JANUARY 20, 1897 AS DOJUMENT 2489214, AND OF THE SOUTHWEST 1/4 OF SAID SECTION 13, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25307015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
Together with all the appurtenances and privileges thereunto belonging or appointing.

Permanent Real Estate Index Number(s): 15-13-300-022-1026

Witness hands and seals, July 15, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 15, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Ospert

'OFFICIAL SEAL' L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail: recorded document to:

ANGELO ONOFRIO 1005 DES PLAINES APT. 402 FOREST PARK, IL 60130