IOFFICIAL COM Prepared By: ACHARD KWILOSZ C/O CHICAGO FINANCIAL 2002-07-26 08:31:11 520 WEST ERIE, SUITE 240 Cook County Recorder CHICAGO, ILLINOIS 60610 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-57-40914 FOR VALUE RECEIVED the ardersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA-75 NORTH FAIRWAY DRIVE, VERNO VILLS, ILLINOIS, 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2002 executed by MARK A. ARVIN AND 20819264 LORRAINE J. ARVIN, HUSBAND AND WIFE to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SLITE 240 CHICAGO, ILLINOIS 60610 , as Document No. and recorded in Book/Volume No. , page(s County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1909 NORTH HUDSON AVENUE, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due 2.1d to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES. COUNTY OF (before JULY 22, 2002 ate of Execution) me, the undersigned a Notary Public in and for said By: MARY ROBINSON County and State, personally appeared Its: OPERATIONS MANAGER MARY ROBINSON known to me to be the OPERATIONS MANAGER and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the "OFFICIAL SEAL" corporate seal of said corporation: that said instrument RICHARD J. KWILOSZ Witness: was signed and sealed on behalf of said corporation Notary Public, State of Illinois My Commission Expires 05/07/03 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

Notary Public _

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

STREET ADDRESS: 1909 NORTH HUDSON FEE C AL COLPON 19265 Fage 2 of 2

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-307-071-1005

LEGAL DESCRIPTION:

UNIT NUMBER 1905 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87336241 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of County Clark's Office