11.

575033

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

0020819346

9633/0098 18 001 Page 1 of 2 2002-07-26 09:16:01

Cook County Recorder

23.00



ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto: PATRICIA A. DOUGLAS, MARRIED TO JONATHAN CARTER
O _F
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY
may have acquired in, through or by a certain moregage, bearing date the 25TH day of MAY 1994
and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document
No. 94497957 to the premises therein described as follows, situated in the County
of COOK State of Illinois, to wit:
LOT 65 IN J. E. MERRION'S KNOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS
22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 208 TO 223
INCLUSIVE, TOGETHER WITH VACATED STREETS, ALL IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH
ADDITION TO A SUBDIVISION OF PART OF THE WEST (3/4) OF THE NORTHWEST QUARTER (1/4) OF
SECTION 26 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TIURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.
T' ₂
<i>y</i> , –
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-26-107-038-0000
Address of premises: 16801 BRIARGATE COUNTRY CLUB HILLS IL 60478
Without hards and a state of the state of th
witness hands and seal this 25 th day of June 2002.
Tack. Nede
Todd J. Niedermeier - Vice President
Joseph I Vergue Vice President/CCO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BUX 333-CL

UNOFFICIAL CODE 19346 Page 2 of 2

STATE OF ILLINOIS

COUNTY OF DUPAGE	
JENNIFER PFOTENHAUER	, a notary public in and for said County,
to me to be the Vice President/Chief Fi same persons whose names are subsc severally acknowledged that as such \ delivered the said instrument and cause	RTIFY that Todd J. Niedermeier personally known to me to be the Vice edit Union, an Illinois corporation, and Joseph J. Kregul personally known nancial Officer of said corporation, and personally known to me to be the ribed to foregoing instrument, appeared before me this day in person and lice President and Vice President/Chief Financial Officer, they signed and the corporate seal of said corporation, as their free voluntary act, and as ration, for the uses and purposes therein set forth.
GIVEN under my hand and official seal,	this 25th day of June , 2002
My commission expires OFFICIAL SE JENNIF LEP PROTENT NOTARY PUBLIC STATE O My Commission Exp. es 1	
	$O_{\mathcal{F}}$
	RELEASE DEED By Corporation
_HEAI	THCARE ASSOCIATES CREDIT UNION
	1151 E WARRENVII ZE ROAD
	NAPERVILLE IL 60563
	то
	PATRICIA A DOUGLAS
	JONATHAN CARTER
	16801 BRIARGATE
	JONATHAN CARTER 16801 BRIARGATE COUNTRY CLUB HILLS IL 60478
	MAIL TO
	•