

UNOFFICIAL COPY

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Recording Requested By:
American Release Corporation

9634/0099 45 001 Page 1 of 2
2002-07-26 09:23:22
Cook County Recorder 23.00

When Recorded Return To:

Chicago Title and Trust Co.
171 North Clark
Chicago, IL 60601-



7984161 DB 022002853 CC NO ABSTRACT
all
OTI

Property of Cook County, Illinois

SATISFACTION



HSBC #:2031433 "COCHRAN" Lender ID:052/004/0209314338 Escrow/Title:LND 022002853 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

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Original Mortgagor: WILLIAM L COCHRAN AND PATRICIA S COCHRAN, HUSBAND AND WIFE
Original Mortgagee: LONG GROVE MORTGAGE BANCORP, INC.
Dated: 09/10/1997 and Recorded 09/16/1997 as Instrument No. 97-680323 in the County of COOK State of ILLINOIS

Legal: LOT 14 (EXCEPT THE NORTH 10 FEET THEREOF) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:: BEGINNING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT: THENCE WEST ON THE SOUTH LINE OF LOT 14 AFORESAID, 10.45 FEET; THENCE NORTHEASTERLY 11.58 FEET, MORE OR LESS, TO A POINT ON THE MOST WESTERLY EAST LINE OF LOT 14 AFORESAID, 5.0 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTH ALONG SAID EAST LINE 5.0 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:: BEGINNING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT FOR A DISTANCE OF 11.50 FEET; THENCE SOUTHWESTERLY 12.54 FEET TO A POINT ON THE MOST NORTHERLY SOUTH LINE OF LOT 14 AFSO, 5.0 FEET WEST TO THE POINT OF BEGINNING, THENCE EAST ALONG SAID SOUTH LINE 5.0 TO THE POINT OF BEGINNING) IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 05-33-429-006-0000
Property Address: 2613 Lincolnwood Drive, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SLJ*20020429-0112 ILCOOK COOK IL BAT: 885000 KXILSOM1

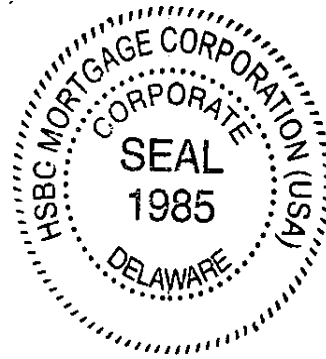
BOX 333-CT

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Page Satisfaction

HSBC MORTGAGE CORPORATION (USA), F/K/A,
MARINE MIDLAND MORTGAGE CORPORATION
On June 26, 2002

By: [Signature]
SASKO POPOVSKI, ASST. VICE
PRESIDENT

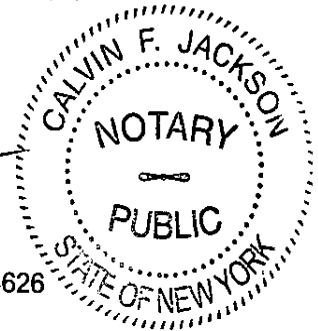


STATE OF New York
COUNTY OF Erie

ON June 26, 2002, before me, CALVIN F. JACKSON, a Notary Public in and for the County of Erie County, State of New York, personally appeared Sasko Popovski, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
CALVIN F. JACKSON
Notary Expires: 09/13/2005 #01026030512

CALVIN F. JACKSON
Notary Public State of New York
Qualified in Erie County
My Commission Expires Sept. 13, 2005



Prepared By: Linda Lamoreaux, 2929 Walden Avenue, Derew NY. 14043 Phone 1-800-338-4626
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(This area for notarial seal)

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