

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

22 270 01 78 001 Page 1 of 2
2000-03-24 11:01:54
Cook County Recorder 43.00

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943990
CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT COUNTRYWIDE CONSTRUCTION Co. INC

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 16th day of NOVEMBER 1987, made by made by MARY F MCCORKLE

to COUNTRYWIDE CONSTRUCTION Co. INC and recorded as document No 87614495 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS

Commonly KNOWN AS 8534 So. RHODES CHICAGO, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

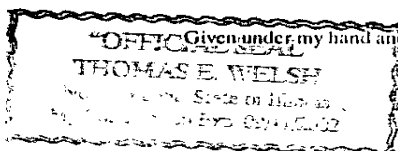
Witness our hand _____ and seal _____ this 24th day of JANUARY 1990.

COUNTRYWIDE CONSTRUCTION Co. INC (SEAL)
by Paula Welsh pres. (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, THOMAS WELSH
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that COUNTRYWIDE CONSTRUCTION Co. INC BY THE PRESIDENT PAULA WELSH personally known to me to be the same person _____ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Box 150



this 24th day of JANUARY 1990
Thomas Welsh
Notary Public

Commission expires _____

UNOFFICIAL COPY

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LOT 9 IN JOHN WHITE'S FIRST CHATHAM FIELDS ADDITION, BEING A SUBDIVISION OF BLOCK 8 IN WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.F. 20-34-407-02f

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