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Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

2072 22063524
80 30693

SPACE ABOVE THIS LINE FOR RECORDER'S USE

C.T.L.C. Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0466066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 15, 2002**
executed by

**DEAN J. CONTERATO, HUSBAND AND
ELLEN J. GLICK-CONTERATO, WIFE**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201**
and recorded in Book/Volume No. **20819869**

COOK

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

116 LAWNDALE STREET, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

CDK MORTGAGE, INC.

On **JULY 19, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public **Maureen Hall**
COOK County,

My Commission Expires **8/5/03**

By: **Donna L. Doberstein**
Its: **President**

By:
Its: **Gemma A. Stanley**
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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RIDER - LEGAL DESCRIPTION

LOT 26 IN 'THE TERRACE' MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 277.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-33-401-023-0000

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