

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

0020820479

9636/0056 52 001 Page 1 of 2

2002-07-26 09:29:13

Cook County Recorder 23.50



0020820479

Loan No. 00000001946164300

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence Macneil And Anne Shirley Macneil His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 2000, and recorded on January 3, 2001, in Volume/Book 8286 Page 178 Document 0010007109 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

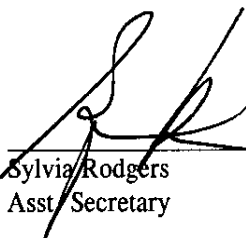
PIN #16363170120000 LOT 21 IN BLOCK 13 IN ADAM SMITH'S SUBDIVISION OF BLOCKS 4 TO 9 INCLUSIVE IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3039 WEST 38TH STREET, CHICAGO, IL, 60632-0000

Witness my hand and seal June, 26, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

  
Sylvia Rodgers  
Asst. Secretary



by  
P2  
S  
MY

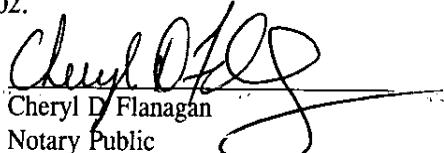
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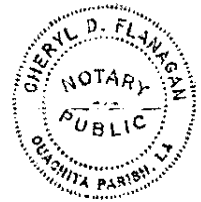
State of: Louisiana  
Parish/County of: Ouachita

0020820479 Page 2 of 2

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 26, 2002.

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Lashonda Reese  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001946164300

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24817957308

Property of Cook County Clerk's Office