

WMC No. 10410694
Inv Loan No _____
Committ. No NEW FUNDINGS
Tax Parcel I.D. 13-36-214-014



Prepared By: SON HOANG
When Recorded, Mail To:
Countrywide Home Loans
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063
(805)577-4316 or (4285)

DocId # 0005934714 2005 N

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:
**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION
1800 TAPÓ CANYON ROAD, SIMI VALLEY, CA 93063**

all beneficial interest under that certain Mortgage dated JANUARY 22, 2001 executed by
LANA CYRUS AND DERRICK CYRUS

as Mortgagor, and recorded as Instrument No. 0010182543, on 03/08/2001
in Book 9654 at Page 0080 of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
2161 NORTH CALIFORNIA, UNIT 306
CHICAGO, IL 60647

WMC MORTGAGE CORP.

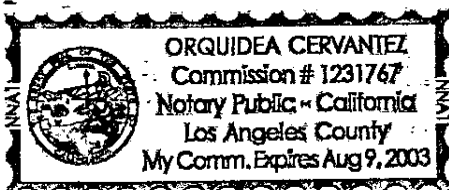
Dated FEBRUARY 1, 2001

SIMONE RANARAJA Assistant Secretary

State of California SS
County of Los Angeles SS

On FEBRUARY 1, 2001, before me the undersigned, a Notary Public in and for said State, personally appeared
SIMONE RANARAJA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Notary Public in and for said County and State

UNOFFICIAL COPY



Property of Cook County Clerk's Office



WMC MORTGAGE CORP.

BORROWER: CYRUS
WMC LOAN # 10410694
INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A".

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UNOFFICIAL COPY

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex1116

LEGAL DESCRIPTION:
UNIT 306 AND P-24 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19, AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30
TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

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