

UNOFFICIAL COPY

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0038/0055 33 001 Page 1 of 2

2002-07-26 10:36:24

Cook County Recorder 23.50



0020820553

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

SATISFACTION

Golden West Savings Association Service Co #:12432381 "TORELLI" Lender ID:010024/ Cook, Illinois PIF:11/29/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EMANUELE TORELLI AND KIMBERLEY TORELLI, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 05/17/2000 and Recorded 08/29/2000 as Instrument No. 00670827
Book/Reel/Liber N-A, Page/Folio N-A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-35-207-034
Property Address: 767 Schooner, Elk Grove Village, IL, 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On December 18, 2001

By: *Sue Batchelor*
SUE BATCHELOR, VICE PRESIDENT

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82-72-5005

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Page 2 Satisfaction

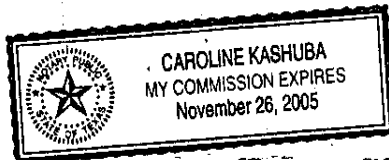
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 18, 2001 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Caroline Kashuba

CAROLINE KASHUBA
Notary Expires 11/26/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
GCB-20011217-0025 ILCOOK COOK IL BAT: 6623/124 42381 K MILSOM1

EXHIBIT A

LOT 89 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1979 AS DOCUMENT NUMBER 24920238, IN COOK COUNTY, ILLINOIS.

PIN # 07-35-207-034-0000

BY FEE SIMPLE DEED FROM GEORGE P. BARATTA AND LAURA A. BARATTA, HUSBAND AND WIFE, AND ANTONIO BARATTA AND CONNIE L. BARATTA, HUSBAND AND WIFE, AS SET FORTH IN DOCUMENT # 00670826, DATED 05/17/2000 AND RECORDED 08/29/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

A/K/A: 767 SCHOONER LN, ELK GROBE VLG, IL 60007

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