UNOFFICIAL

2002-07-26 09:50:25

Cook County Recorder

23.58

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE WITH | THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED WAS TRUST OF

FILED.

Loan No. 000000001533 90368

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto H. Allan And Staci Allan, Husband And Wife, its/f is/lers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a covired in, through or by a certain Mortgage, bearing the date of June 14, 1999, and recorded on June 23, 1999, in Locument 99603812 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN.#:...03-03-302-015-0000, .LOT:58 IN HOLLYWOOD R.D. E-UNIT-NUMBER 17-BEING A-SUBDIVISION OF PARTS OF 14, 15, AND 16, TAKEN AS A TRACT, IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2,3,4,9,AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. TS OFFICE

Address(Es) of premises: 918 BEVERLY DR, WHEELING, IL, 60090-0000

Witness my hand and seal June, 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Acree Vice President

IL00.DOC

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Took Or Colling Clark's

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Shekira Williams

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025

Monroe, LA 71203

780 Kansas Lane Suite A

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2002.

Cheryl DJFlanagan

Notary Public

Lifetime Commission

Loan No: 000000001583190368

County of: Cook Investor No: 530

Investor Category: Investor Loan No. 24718502047

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