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Page 1 of 2

2002-07-26 08:48:34

Cook County Recorder 23.00



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01-7998D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 010599
 THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on August 20, 2001, in Case No. 01 CH 8841, entitled WELLS FARGO HOME MORTGAGE, INC. vs. DAVID M. SPANGLER; VIRGINIA A. SPANGLER, and pursuant to which the land hereinafter described and sold at public sale by said grantor on JANUARY 23, 2002, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, c/o Golden Feather Realty Services 2500 Michelson Drive, Suite 100, Irvine, CA 92612, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOTS 3 AND 4 IN BLOCK 4 IN M.E. MALKIN AND SONS FIRST ADDITION TO OAK LAWN, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9604 MEADE AVENUE, OAK LAWN, ILLINOIS 60453.

Permanent Tax No.: 24-08-113-018 AND 24-08-113-019

DATED this _____ day of FEB 22 2002, 20____.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
 Sheriff of COOK County, Illinois

BY *Alf*
 DATE 3-26-02
 REPRESENTATIVE

By: *Salvatore Aloisio #276*
 Deputy Sheriff

State of Illinois, County of COOK ss, I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SALVATORE ALOISIO personally known to me to be the same person whose name as Deputy

Box 254

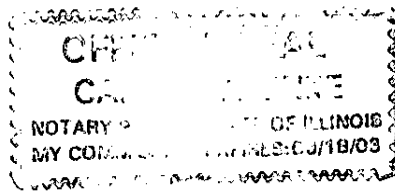
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Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this FEB 22 2002 day of _____, 20____.

Car A. Zinke
Notary Public



Address of Property:
9604 MEADE AVENUE
Oak Lawn, IL 60452

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing and Urban Development
c/o Golden Feather Realty Services
2500 Michelson Drive, Suite 100
Irvine, CA 92612
FHA #

MAIL TO:
Shapiro & Kreisman
4201 Lake Cook Road
Northbrook, IL 60062
(847) 498-9990
St. Clair Atty. #05129234
Madison Atty. #00464813

This instrument was drafted by:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062
(847) 498-9990

EXEMPT 35 ILCS 200/31-45 ()

DATE

REPRESENTATIVE