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2002-07-26 09:24:42
Cook County Recorder 17.50



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NOTICE AND CLAIM FOR MECHANICS' LIEN

STATE OF ILLINOIS
COUNTY OF DUPAGE

SS

FOR RECORDER'S USE ONLY

IN THE OFFICE OF THE
RECORDER OF DEEDS
OF COOK COUNTY

NORTHWEST BUILDING
MATERIALS & SUPPLY CO.

Claimant,

v.

Prairie Construction Systems, Inc.,
UBM Inc., Soft Sheen/Carson, Inc.,
f/k/a Carson Products Company,
a/k/a Carson Inc., and UNKNOWN
OWNERS, TRUSTEES & LIEN
CLAIMANTS;

Defendants.

"NOTICE TO OWNER"

Do not pay the contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman.

NOTICE & CLAIM FOR LIEN IN AMOUNT OF \$44,406.06

The claimant NORTHWEST BUILDING MATERIALS & SUPPLY CO. ("Claimant"), doing business at 31 W. 524 Diehl Rd., Naperville, IL 60560, County of Dupage, State of Illinois, being a Subcontractor for the construction project on the real estate described below,

This document prepared by and return to:	Permanent Index Number(s):
Hal A. Emalfarb	20-33-411-001-000
Emalfarb, Swan & Bain	20-33-411-024, 026, 027, 034, 035, 038
440 Central Avenue	
Highland Park, Highland Park 60035	
(847) 432-6900	

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hereby files a Notice and Claim for Lien against UBM Inc. ("UBM"), being the General Contractor for said construction project located at 233 West Jackson Blvd., Suite 1200, Chicago, IL 60606, Prairie Construction Systems, Inc. ("Prairie"), being the Subcontractor for said construction project located at 1441 N. Main, East Peoria, IL 51611, and Soft Sheen/Carson Inc., f/k/a Carson Products Company, a/k/a Carson, Inc., hereinafter referred to as "Owner", located at 575 5th Avenue, New York, NY 10017, and said last named person is the Owner for the construction project being constructed on the real estate commonly known as Soft Sheen/Carson Inc., 8522 S. Lafayette Avenue, Chicago, IL 60620, in the City of Chicago, County of Cook, State of Illinois.

That, on or about November 28, 2001, said Owner, was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and make a part hereof.

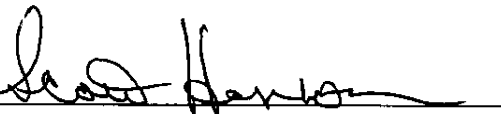
and UBM was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That the Claimant alleges upon information and belief that said UBM contracted with Prairie for certain improvements to said real estate, who in turn contracted with Claimant to supply labor and material for architectural finishes to said real estate and that, on or about April 29, 2002, the Claimant, completed thereunder all required to be done by said contract.

That the Claimant alleges upon information and belief that a sworn statement has been submitted to the Owner, or its agent, by UBM, being the above-described General Contractor, and that said sworn statement is in writing and contains the names of persons furnishing materials and labor for and in said improvement, and that the Claimant's name and correct amount due Claimant for the material described above has been included in this sworn statement.

That said Prairie is entitled to credits on account in the amount of \$27,991.94, after allowing all lawful credits, the sum of \$44,406.06, for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorneys fees (as provided for by 770 ILCS 60/17), the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said Prairie and Owner.

NORTHWEST BUILDING MATERIALS &
SUPPLY CO.

By: 
Scott Hanson

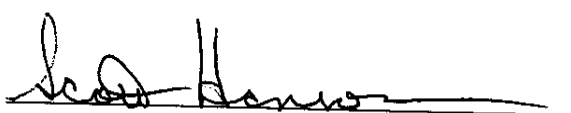
Its: President

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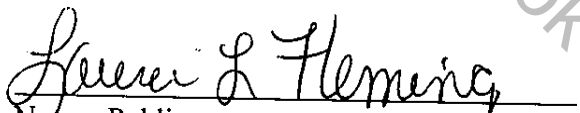
STATE OF ILLINOIS |
COUNTY OF DUPAGE | SS

VERIFICATION

The Affiant, Mr. Scott Hanson, being first duly sworn on oath, deposes and says that he is president and authorized agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.


Scott Hanson

Subscribed and Sworn
to before me this 9th day
of July, 2002.


Notary Public



Property of Cook County Clerk's Office

Legal Description:

PARCEL 1:

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EXHIBIT A

0030820667

LOTS 15, 16, 17 AND 18 TOGETHER WITH NORTH AND SOUTH 16 FEET VACATED ALLEY IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 35 ACRES (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF SAID SOUTH 35 ACRES) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, EXCEPTING FROM SAID NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE

NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL THAT PART OF VACATED SOUTH PERRY AVENUE 33 FEET WIDE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 17 AND 18 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 17 AND SOUTH OF THE NORTH LINE OF LOT 18 EXTENDED WEST AND ALSO LYING SOUTH OF 85TH STREET ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**PROOF OF SERVICE BY MAIL**

I, *Michelle Harris* a non-attorney on oath, state that on this 9 day of July, 2002, served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

RecipientCertified Mail Receipt Number:

Thomas L Grimm
Prairie Construction Systems, Inc.
700 South 9th Street
Pekin, IL 61554

91 7108 2133 3930 0568 8803

Sandra Dixon Jiles
UBM Inc.
Registered Agent
223 West Jackson Blvd
Suite 1200
Chicago, IL 60606

91 7108 2133 3930 0568 8841

Carson Products Company
a/k/a Carson, Inc.
d/b/a Soft Sheen
c/o Illinois Corporation Service Company
Registered Agent
700 South 2nd Street
Springfield, IL 62704

91 7108 2133 3930 0568 8827

Soft Sheen/Carson, Inc.
f/k/a Carson Products, Company
a/k/a Carson, Inc.
c/o Corporation Service Company
Registered Agent
2711 Centerville Road
Suite 400
Wilmington, DE 19808

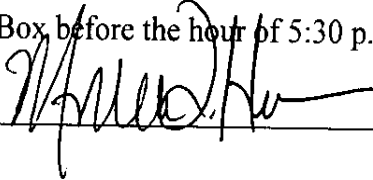
91 7108 2133 3930 0568 8834

Soft Sheen/Carson, Inc.
c/o Corporation Service Company
Registered Agent
4845 Jimmy Carter Blvd
Norcross, GA 30093

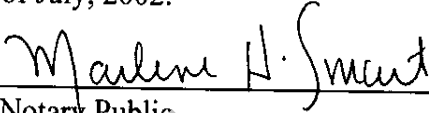
91 7108 2133 3930 0568 8810

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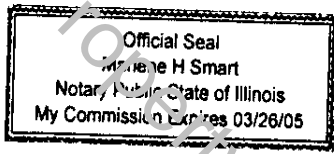
postage prepaid, by depositing same in the U.S. Mail Box, before the hour of 5:30 p.m.



Subscribed and Sworn to
before me this 9 day
of July, 2002.



Notary Public



PROPERTY of Cook County Clerk's Office