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SATISFACTION OF MORTGAGE

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When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9740381

The undersigned certifies that it is the present owner of a mortgage
made by CHRISTOPHER P MANN
to PERL MORTGAGE INC
bearing the date $06/25/01$ and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0010621050
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED
known as:740 WEST MELROSE ST CHICAGO, IL 60657 PIN# 14-21-311-031-0000
dated 06/25/02
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL
SAVINGS BANK CORPORATION FRA ASTORIA FEDERAL
SAVINGS BANK
SAVINGS BANK By:
SAVINGS BANK
By:  Jorge Tucux  Vice President
By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES
SAVINGS BANK  By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES  The foregoing instrument was acknowledged before me on 05/25/02
SAVINGS BANK  By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES  The foregoing instrument was acknowledged before me on 05/25/02  by Jorge Tucux  the Vice President
SAVINGS BANK  By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 05/25/02 by Jorge Tucux  the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION
By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 05/25/02 by Jorge Tucux  the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.  ELSA MCKINNON
SAVINGS BANK  By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 05/25/02 by Jorge Tucux  the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.  ELSA MCKINNON COMM. #12511009
SAVINGS BANK  By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES  The foregoing instrument was acknowledged before me on 05/25/02  by Jorge Tucux  the Vice President  of ASTORIA FEDERAL MORTGAGE CORPORATION  on behalf of said CORPORATION.  ELSA MCK NNON  COMM. #1701/09  Notary Public-California  Motary Public-California
SAVINGS BANK  By:  Jorge Tucux  Vice President  STATE OF CALIFORNIA  COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 05/25/02 by Jorge Tucux  the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.  ELSA MCK NNON COMM. #1201009

MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

5 4 PJ-2 MV

## **UNOFFICIAL COPY**

EXHIBIT 'A

9740381

LOT 25 IN RESUBDIVISION OF BLOCK 40 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office