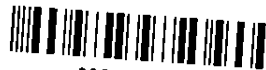


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2002-07-26 10:38:37

Cook County Recorder 23.50



0020820890

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**KAREN MCDONOUGH**  
**842 E. CARRIAGE LANE**  
**PALATINE, IL 60074**

ILMRSD-3 6/07/02

Project #: **R043NM**  
Loan #: **7539589**  
Investor Loan #:  
PIN/TaxID #: **02-01-100-015-1221**  
Property Address:  
**842 E. CARRIAGE LN.**  
**PALATINE, IL 60074**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KAREN MCDONOUGH, UNMARRIED**

Original Mortgagee: **GSF MORTGAGE CORP.**

Loan Amount: **\$ 89,000**

Date of Mortgage: **12-23-1998**

Date Recorded: **01-15-1999**

Document #: **99048501**

Comments:

Legal Description : **UNIT 1742-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBROOKE OF PALATINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25234962, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #: 02-01-100-015-1221**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/10/2002**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

**SHARON BITTNER**  
**ASSISTANT SECRETARY**

State of **OH**  
County of **CLARK**



**SHEILA WILSON**  
**VICE PRESIDENT**

On this date of **6/10/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, A CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **DEBRA L. WILSON**  
My Commission Expires: **04-23-2006**



Handwritten initials/signature