

# UNOFFICIAL COPY

0020821347

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2002-07-26 12:21:02  
Cook County Recorder 23.00



0020821347

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

02 0000 34  
[Handwritten signature]

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JORGE A PADILLA UNMARRIED AND OSCAR PADILLA UNMARRIED AND ANTONIO PADILLA UNMARRIED AND MIGUEL PADILLA AND MARLA L PADILLA HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 18 day of APRIL A. D. 1999 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No. 99437482 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

lots 18 AND 19 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 3 IN NATHAN'S ADDITION TO ELSDON BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS

Permanent Index Tax # 19 11 301 076 VOL 385  
Commonly known as: 5129 S. HARDING AVE CHICAGO ILLINOIS 60632

Box 156

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 22 day of APRIL A. D. 2002

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Dolores L. Peralta, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN MAE TAPPER do undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Peralta personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 22 day of APRIL, A. D. 2002.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5465-1

Mail Document to: JORGE A PADILLA 5129 S. HARDING CHICAGO IL. 60632