

UNOFFICIAL COPY

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**JOSEPH C KUDERER**  
**641 GREENVIEW**  
**DES PLAINES, IL 60016**

ILMRSD-3 0618A

0020821474

9652/0031 11 001 Page 1 of 2  
2002-07-26 10:55:11  
Cook County Recorder 23.50

Project #: **R043CMC**  
Loan #: **3698173**



\* 3 6 9 8 1 7 3 \*  
Investor Loan #:  
PIN/TaxID #: **09184050180000**  
Property Address:  
**641 GREENVIEW**  
**DES PLAINES, IL 60016**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, whose address is **5074 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSEPH C. KUDERER, AN UNMARRIED MAN**

Original Mortgagee: **CROSSLAND MORTGAGE CORP.**

Loan Amount: \$ **163,372** Date of Mortgage: **07-21-1999**

Date Recorded: **09-29-1999**

2nd Record: **02-16-2000** Liber/Book 2:

Document #: **99922533**

Document #: **00117251**

Comments:

Legal Description : **LOT 3 IN HERZOG'S SUBDIVISION OF PART OF BLOCK 43, IN DES PLAINES MANOR TRACT NUMBER 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1299151, IN COOK COUNTY, ILLINOIS.**

# **09-18-405-018.**

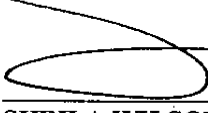
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/3/2002**

**WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**

  
\_\_\_\_\_  
**SHARON BITTNER**  
ASSISTANT SECRETARY



  
\_\_\_\_\_  
**SHEILA WILSON**  
VICE PRESIDENT

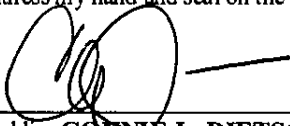
Handwritten notes: SHARON BITTNER

# UNOFFICIAL COPY 20821474

State of OH  
County of CLARK

On this date of 7/3/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and SHARON BITTNER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **CONNIE L. DIETSCH**  
My Commission Expires: **02-06-2003**



Property of Cook County Clerk's Office