

UNOFFICIAL COPY

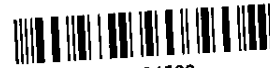
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2002-07-26 09:58:42

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020821523

Loan No. 00000001612048405

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael O Malley, Unmarried Kathleen O Malley, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 25, 1998, and recorded on April 1, 1999, in Document 99316345 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2218-397 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANG 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NO. 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2218 S GOEBBERT UNIT 397, ARLINGTON HTS, IL, 60005-0000

Witness my hand and seal June, 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore
Vice President

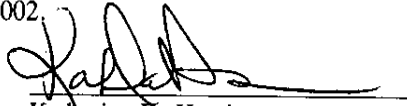


by
P3
S
MC

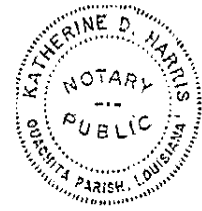
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Andrea Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001612048405

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICLES AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT NO. 94699813.
PIN# 08-15-103-034-1130 ✓

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