

UNOFFICIAL COPY

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**LAURA NOLAN**  
**55 N BRIDGEVIEW ST**  
**PALATINE, IL 60067**

LMRSD- 06/10/02

0020821536

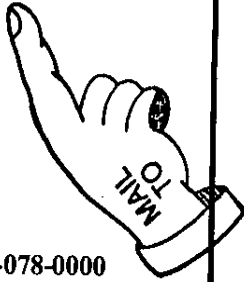
9636/0093 52 001 Page 1 of 1  
2002-07-26 10:47:07  
Cook County Recorder 23.50

Project #: **R043WF**  
Loan #: **9740884**



\* 9 7 4 0 8 8 4 \*  
Investor Loan #:  
PIN/TaxID #: **02-15-304-078-0000**

Property Address:  
**55 N BRIDGEVIEW ST**  
**PALATINE, IL 60067**



0020821536

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LAURA NOLAN, AN UNMARRIED PERSON**  
Original Mortgagee: **AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**

Loan Amount: \$ **271,000** Date of Mortgage: **01-28-2002**

Date Recorded: **02-08-2002**

Document #: **0020162452**

Comments:

Legal Description : **LOT 32 (EXCEPT THE NORTHEASTERLY 4.60 FEET THEREOF) IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.**  
**02-15-304-078-0000**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/ 9/2002**.

**SHARON BITTNER**  
**ASSISTANT SECRETARY**  
State of **OH**  
County of **CLARK**

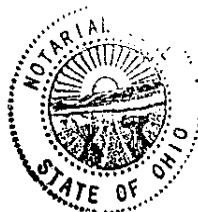


**WELLS FARGO HOME MORTGAGE, INC.**

  
**SHEILA WILSON**  
**VICE PRESIDENT**

On this date of **7/ 9/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **CONNIE L. DIETSCH**  
My Commission Expires: **02-06-2003**

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PI  
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