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00208217

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

Return Documents To  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

00208217

2243/0015 32 001 Page 1 of 3  
2000-03-24 10:02:11  
Cook County Recorder 25.50

Order #:  
Escrow #:

Application #:

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

all of its right, title and interest under the certain Mortgage dated JANUARY 9, 1998 executed and given by STANLEY BUKOWSKI AND GRAZYNA BUKOWSKI, as mortgagor,

to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION, as mortgagee,

and recorded as Official Records in the County Recorder's office of COOK County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 24-06-426-041

Rec. - 1-26-98

Inst. - 98063808

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RECORD FIRST

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: \_\_\_\_\_

Handwritten initials and date: 3-24-00

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

00208217

*Thanh - Nga Do*  
THANH - NGA DO ASSISTANT SECRETARY

DATE **JAN 22 1998**  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **JAN 22 1998**  
Notary Public, personally appeared

before me, *Pearl E. Noble*

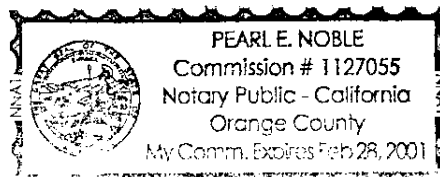
THANH - NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Pearl E. Noble*

(Seal)



# UNOFFICIAL COPY

Loan No.: IL013153

Property Address:  
6555 WEST 91ST STREET  
OAK LAWN, ILLINOIS 60482

00208217

Exhibit "A" /

## Legal Description

LOT 2 IN O'CONNOR AND RUANE'S 91ST STREET NASHVILLE AVE. RESUBDIVISION OF THE EAST 108 FEET OF LOT 7 IN BLOCK 2 IN ARTHUR T. MCTINTOSH AND CO'S RIDGELAND UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 24-06-426-041

ORIGINAL