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UNOFFICIAL COPY

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2002-07-26 12:05:02
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18648
INVESTOR LOAN NO. 19-013426-2
Date: JUNE 24, 2002

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CP

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 24, 2002** executed by
ROBERT W. MITCHELL AND MARILYN N. MITCHELL, HUSBAND AND WIFE

0020822106

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record July 26, 2002 as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY THOUSAND ONE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 24, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

AGTF, INC. Box 370

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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 24th day of June, 2022, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/24



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LOT 166 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MCCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT NUMBER 2776509, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-05-205-020

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