

# UNOFFICIAL COPY

0020822136

8741/0063 83 003 Page 1 of 3  
2002-07-26 15:14:39  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020822136

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
JOHN CHIAPPETTA  
1434 ARLINGTON LN  
SCHAUMBURG, IL 60193

## SATISFACTION OF MORTGAGE

Loan #: 0010370906 LPS #: 563743 Bin #: 06-06-02MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/11/92 made  
and executed by JOHN FRANK CHIAPPETTA and LISA A MCFADDEN. AKA LISA D.  
MCFADDEN, HIS WIFE to secure payment of the principal sum of \$84000 Dollars  
and interest to WESAV MORTGAGE CORPORATION in the County of COOK and State of  
IL Recorded: 12/4/92 as Instrument #: 92-912629 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 07-20-405-021

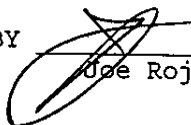
Property Address: 1434 ARLINGTON LN, SCHAUMBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 18, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

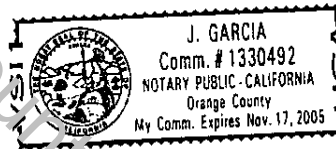
BY

  
Jose Rojo, Vice President

STATE OF CA  
COUNTY OF Orange

ON July 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 677382  
6/24/02

6/29/02

Property of Cook County Clerk's Office

**EXHIBIT A**

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Loan#: 0010370906 LPS#: 563743 Bin #: 06-06-02MC



**LOT 248 IN WEATHERSFIELD UNIT NUMBER 3, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL  
11, 1971 AS DOCUMENT NUMBER 18132630, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office