UNOFFICIAL C 0920922401

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

JAMES MARTIN DAWSON 139 LINDEN AVE WILMETTE, IL 60091 7641/0210 48 001 Page 1 of 3 2002-07-26 12:28:25 Cook County Recorder 25.50



Satisfaction

WFHM - CLIENT 936 #:0031291131 "PAWSON" Lender ID:474010/0600137780 Cook Illinoisy, as Trustee KNOW ALL MEN BY THESE PRESENTS that State Street Bank and Trust Company, as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES MARTIN DAWSON AND LINDA E DAWSON Original Mortgagee: NORTH SHORE COMPLY RANK

Dated: 03/05/1998 Recorded: 3-13-98 as 9820/514 , in the county of

Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Narle A Part Hereof

Assessor's/Tax ID No. 05351170050000

Property Address: 139 LINDEN AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company, as Trustee

On June 14th, 2002

BRIAN P.O'CONNOR

VICE PRESIDENT

Satisfaction - Page 2 of 2	•	
STATE OF Massachusetts COUNTY OF SUFFOLK		
JUN 1 9 2002	Sue Chen	, a Notary Public in and for
ON, before me, SUFFOLK	County, in the State of	
Massachusetts		BRIAN P. O'CONNOR idence) to be the person(s) whose name(s) he/she/they executed the same in
personally known to me (or proved to is/are subscribed to the within instruithis/her/their authorized capacity, and upon behalf of which the person(s) a	that hy his/her/their signature on the	he/she/they executed the same in he instrument the person(s), or the entity
WITNESS my hand and official seal	*******	
WITNESS my flatid, the official observer	1,000,000	_
Change	Sue Chen, Notar Commission Expires:	•
Notary Expires: 1//		
70	Martingo Inc 4185 Hallmar	k Parkway, MAC# X0702-013, San Bernardino, CA
	Ox Cook Cou	OFF.
		TO CONTO

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COP 222401 Fage 3 of 3

THE EAST 49-1/2 FEET OF LOT 6 IN OWNER'S DIVISION OF LOTS 1 TO 10 INCLUSIVE IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE IN THE NORTH SECTION OF QUILMETTE RESERVATION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office