UNOFFICIAL CO47/0100/51 001 Page 1 of

THIS INSTRUMENT PREPARED BY:

RT

HOMECOMINGS FINANCIAL

2711 NORTH HASKELL, SUITE 900 DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:

HOMECOMINGS FINANCIAL

2711 NORTH HASKELL, SUITE 900 DALLAS, TX 75204-

800-206-2901

2002-07-26 11:56:40

23.50

Cook County Recorder

AYF 0413523879

THIS CERTIFIES that a certain mortgage executed by Feliciano Melero	
MORTGAGE ELECTROTIC REGISTRATION SYSTEMS, INC o ("MERS")	
and thereafter assigned to Mortgage Electronic Registration Systems, Inc.	
dated FEBRUARY 15TH , 2372 , calling for the original principal sum of	
One Hundred Eighty Five Thousand Dollars AND 00/100	dollars
\$ 185,000.00), and recorded on 02/20/2002 in Mortgage Record,	page
, and or Instrument #0026200244 (Rerecorded on/ / in Moi	tgage
Record , page and or Instrument #	of the
records in the office of the Recorder of COOK County, ILLINOIS	
nore particularly described as follows, to wit: LOT 54 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 7,	
IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS. Parcel Number: Commonly known as: 5049 W Schubert Chicago IL 60639 s hereby fully released and satisfied. N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper	
Parcel Number: Commonly known as: 5049 W Schubert L3.28.409.004.0000 Chicago IL 60639	
s hereby fully released and satisfied.	
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10TH day of JUNE , 2002 .	
Mortgage Electronic Registration Systems, Inc.	

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

Jay Owens/ Its Vice President

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Property of Coot County Clert's Office

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0413523879 State of TEXAS County of Dallas Before me, the undersigned, a Notary Public in and for said County and State this 10TH day of JUNE 2002 , personally appeared Jay Owens , of Vice President Mortgage Electronic Registration Systems, Inc. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand Ox Coot County Clark's Office My commission expires: 05/01/2003 Alma Gonzales Notary Public