FFICIAL CO

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

PATRICK RODDY, a single person, never married,

487500

0020822801

9633/0397 18 001 Page 1 of 2002-07-26 14:08:28 Cook County Recorder

(The Above Space For Recorder's Use Only)

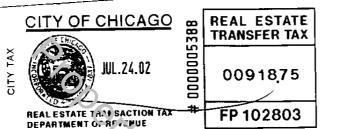
City	ofChicago County
of theCity	
of	pollars and other good and valuable
for and in consideration of are WARRAN	consideration,
MARY CLAIRE DUGGAN, a sing	le person,
O,	C
	N/ MES AND ADDRESS OF GRANTEES)
the following described Real Estate situated (See reverse side for legal description.) here	n the County of Cook in the State of Illinois, to wit: by releasing and waiving all rights under and by virtue of the Homestead and Subsequent years and subsequent years and
Exemption Laws of the State of Minors	o and including
covenants, conditions, and Document No. LR2983544 (as	restrictions of record, including referenced in attached legal description)
	110 020 1260
	-110-020-1360
Permanent fildex Number (1.1.)	h Lake Shore Drive, #1 09, Chicago, IL, 60613
Address(es) of Real Estate: 3000 NOTE	DATED this <u>15th</u> day of <u>July</u> +9.2002
I fel Kad	(SEAL)(SEAL)
PLEASE PATRICK RODDY	
PRINT OH	(SEAL)
BELOW SIGNATURE(S)	(SEAL)
State of Illinois, County of <u>Cook</u> said	ss. I, the undersigned, a Notary Fublic in and for County, in the State aforesaid, DO HEREBY CERTIFY that
A CONTRACTOR OF THE PROPERTY O	
SUSAN MIEDEMA SUSAN MIEDEMA SUSAN MIEDEMA SUSAN MIEDEMA SUSAN MIEDEMA SUSAN SU	onally known to me to be the same person whose name
Given under my hand and official seal, thi	s 15th Juda Middle
Commission expires	han Clark Green, P.C., Atty., 350 N. LaSalle,
This instrument was prepared by <u>Jonat</u> Ste.	han Clark Green, P.C., Atty., 350 N. Lasaile, 800, Chicago, (NAMÉ AND ADDRESS) Illinois, 60610

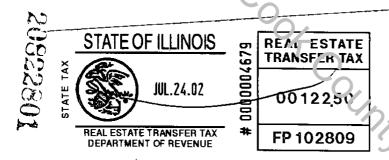
UNOFFICIAL COPY

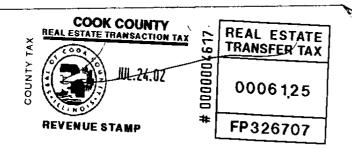
Legal Description

of premises commonly known as Unit #1709, 3600 N. Lake Shore Dr., Chicago, IL, 60613

(See attached legal description)







	PATRICK F. Dyly	•
MAIL TO:	6400 College Dr >/00	
ماله ، علام	City, State and Zip)	<i>,</i>

SEND SUBSEQUENT TAX BILLS TO:

M.C. Duzgan - 36 3930 N. PINE GROVE - 2610 (Address) CHICAGO, J. 606/3 (City, State and Zip)

C/O/A/S O/A/CO

RICORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

LEGAL DESCRIPTION - Unit #1709, 3600 N. Lake Shore Dr., Chicago, IL 60613

UNIT NUMBER 1709, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAP CH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS IRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, KNOWN AS TRUST NUMBERS 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE LEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2983544, TOGETPER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UN*TS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. 7///C0