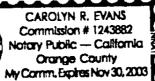
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RELEASE DEED	0020822993
ILLINOIS STATUTORY	9644/0283 27 001 Page 1 of 1
217271	2002-07-26 14:52:37
- Wilder	Cook County Recorder 23.50
MAIL TO:	
DAVID SOTO AND EVENTHIA SOTO	
1523 WEST OHIO TO CHICAGO, IL 60622	
OHEAGO, IL GOILE (IL	
NAME & ADDRESS OF TAXPAYER:	HILE 2 HOL BBL IB ID II B I BIDE
DAVID SOTO AND CYNTHIA SOTO	0020822993
1523 WEST OF C CHICAGO, IL 600/2	
KNOW ALL MEN BY THESE PRESENTS, that AMERIC	
COOK, State of ILLPACE for and in consideration of one the receipt of which is hereby reknowledged, do hereby res	
AND CYNTHIA SOTO of the County of COOK, State of	Illinois, all right, title, interest, claim or demand
whatsoever AMERIQUEST MONIGAGE COMPANY may have acquired in, through or by a certain Mortgage bearing date of the 24TH day of OC 01FR, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0011055037 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK, State of Illinois, as follows to wit: LOT 10 IN SUBDIVISION OF BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8,	
bearing date of the 24TH day of OCTOBER, 2001, and recorded in the Recorder's Office of COOK County, in the	
State of Hillions, as Document No. 4011/25503 to the premises therein described, together with an the	
as follows to wit: LOT 10 IN SUBDIVISION OF BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO	
BEING A SUBDIVISION OF PORTION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8,	
TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF TOUNTY, ILLINOIS.	THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.	15 IN BICKERDIKE'S ADDITION TO CHICAGO 16 OF THE NORTHWEST 16 OF SECTION 8, THE THIRD PRINCIPAL MERIDIAN, IN COOK 17 (10622
Property Address: 1523 WEST OHIO, CHICAGO.	.T/_ C0622
Property Index Number: 17-08-121-013	
Dated this 11TH day of JULY	,2002
	AMERIO DE LA LORT GAGE COME AND
(Scal)	BY: ////////////////////////////////////
WITNESS: THELMA AYRO)	MARJORIL ADBBS
State of River California	VICE PRÉSIDENT
County of Orange)	1,0
orange ,	0.
I, the undersigned, a Notary Public in and for said County, MARJORIE HOBBS is/are	in the State aforesaid, DO HEREBY CURTIFY thate personally known to me to be the same person(s) whose
name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowladed that	
they signed, sealed and delivered the said instrument as the	ir free and voluntary act, for the uses and purposes
therein set forth.	
Given under my hand and official seal, this 11TH day of	JULY 2 002
SEAL	
	Notary Public CAROLYN R. EVANS
	, annual, his artitle

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

MIDWEST LAND TITLE COMPANY, INC. 8501 W. Higgins Rd., Ste. 620 Chicago, IL 60631



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