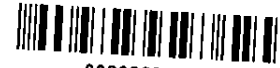


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0020823002

94A 0292 17 001 Page 1 of 2  
2002-07-26 15:18:32  
Cook County Recorder 23.50



0020823002

1st AMERICAN TITLE order #

75102

WV 293

Return To:  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR. SUITE 200  
BLOOMINGTON, MN 55435  
Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,  
SCHAUMBURG, IL 601730000

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 5137, DES MOINES, IA 503065137

does hereby grant, sell, assign, transfer and convey unto  
WELLS FARGO HOME MORTGAGE, INC. (herein "Assignee"),  
a corporation organized and existing under the laws of THE STATE OF CALIFORNIA  
whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137, made and executed by  
a certain Mortgage dated JULY 12, 2002

REGINA M. VAVRIK, TRUSTEE OF THE REGINA M. VAVRIK DECLARATION OF  
TRUST DATED FEBRUARY 14, 1992

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
LOT 17 IN PLUM GROVE ESTATES, UNIT NUMBER 1, A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

0020823001

Parcel ID#:02-35-301-020

Property Address: 2091 BROOKDALE LANE, PALATINE, IL 60067

such Mortgage having been given to secure payment of THREE HUNDRED THOUSAND AND 00/100  
(\$ \*\*\*\*\*300,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
) of the Records of COOK

, at page 0020823001 for as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0491808  
Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



send to

2  
Law

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# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 12, 2002

PERSONAL MORTGAGE GROUP, LLC

*Laura Creamean*  
LAURA CREAMEANS, ASSISTANT SECRETARY  
PERSONAL MORTGAGE GROUP, LLC.

By: \_\_\_\_\_

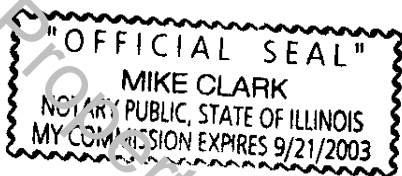
(Signature)

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal:



State of ILLINOIS  
County of \_\_\_\_\_

This instrument was acknowledged before me on JULY 12, 2002  
by LAURA CREAMEANS

as ASST SEC.

*[Signature]*  
\_\_\_\_\_  
Clerk of Cook

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