

UNOFFICIAL COPY

When Recorded Return to:

Financial Dimensions, INC.
41 Terence Drive
Pittsburgh, PA 15236 **29553**

PREPARED BY *Dustin Bray*
ON BEHALF OF BNC MORTGAGE, INC.
1063 MCGAW AVE. IRVINE, CA 92614

0020823149

9641/0288 48 001 Page 1 of 2
2002-07-26 15:10:24
Cook County Recorder 27 50



0020823149

Order No. *DN # 3591491*
Escrow No.
Loan No. CHI14358HAR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OP 00366921 **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 16, 2000 executed by WILLIAM HARVEY, UNMARRIED, as mortgagor,

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. *00791445* on *10/11/2000*

in book _____, page _____
COOK County,

ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

On **AUG 21 2000**

before me,

FLORENE SNYDER
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

Jamie Langford
Signature

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Florence Snyder
Signature



FLORENE SNYDER
COMM. # 1216561
Notary Public - California
ORANGE COUNTY

(This area for official notary seal) 22, 2003

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

*57
22
my
JHC*

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 4 (EXCEPT THE WEST 25.60 FEET THEREOF) IN BLOCK 15 IN GOLDEN GATE SUBDIVISION
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

T=37

25-34-117-007

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