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ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM 9649/0215 51 001 Page 1 of

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Cook County Recorder

43.50



, a Notary Public in and for the County and State aforesaid, do hereby certify that Frank world and Scott Monson, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Regronal Vice President and Closer of said Montet Street Montage appeared before me this day in person and acknowledged that they signed spaled and delivered the said instrument of writing as their free and person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. hand and notarial seal this 28 day of help 2002 Given under my (SEAL) NOTARY PUBLIC

My Commission Expires

<u>Scott Monson, Closer</u> This instrument was prepared by: _

After Recording Mail To:

OFFICIAL SEAL

CHERYL J MUIR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/02/05 CANANTANANTANANTANANTAN

Market Street Mortgage Corporation

ATTN: Document Control

2650 McCormick Drive, Suite 200

Clearwater, FL 33759

1/3.50

follows s paricy is described a t 0 The land referred

as Document of Section Principal ഗ ഗ interest Unit 1606 together with its undivided percentage inter-the common elements in The Hampden Green Condominiums, delineated and defined in the Declaration recorded as I No. 25137767, in the East 1/2 of the Southwest 1/4 of & 28, Township 40 North, Range 14, East of the Third Prin Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-28-308-022-1147

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