

UNOFFICIAL COPY

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9636/0152 52 001 Page 1 of 2
2002-07-26 13:50:59
Cook County Recorder 23.50

Recording Requested by / Return To:
DEAN FABIAN
Po Box 1064, HIGHLAND PARK, IL 60035
90350 7432710



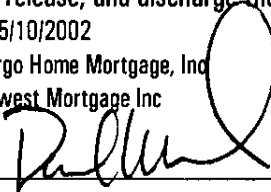
Release Of Mortgage

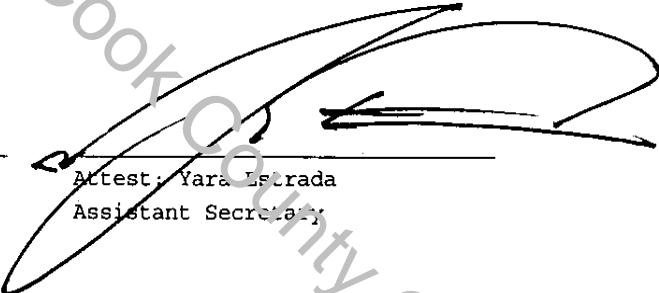
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN HOME FINANCE INC
Original Mortgagor: DEAN FABIAN, HEATHER FABIAN
Recorded in Cook County, Illinois, on 01/12/95 as Instrument # 99035748
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

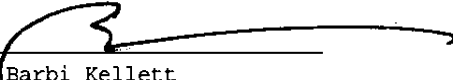
Dated: 05/10/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 05/10/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7432710 P.I.F.: 04/17/02
FINAL RECON.IL 90350 120.00 2 05/10/02 02:47:50 12-031 IL Cook 1408:34 30

Handwritten notes:
3-28-02
02-26-02
05-10-02
E.N.H.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7432710 (12-031 IL Cook)

Tax ID: 15333050150000

Date of mortgage: 01/08/99 Amount of mortgage: \$216000.00 Address: 646 N Ashland LAGRANGE Park, IL 60526

PARCEL 1: LOT 1 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF FIFTH AVENUE AS SHOWN BY THE PLAT THEREOF AS MODIFIED BY THE PLAT RECORDED SEPTEMBER 9, 1897 AS DOCUMENT 2586190. PARCEL 2: ALSO LOT "A" IN A. H. KEMMAN'S SUBDIVISION IN LAGRANGE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 7, 1897 AS DOCUMENT 2623979 IN BOOK 74 OF PLATS, PAGE 47, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office