

UNOFFICIAL COPY

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7841/0318 48 001 Page 1 of 2
2002-07-26 15:29:35
Cook County Recorder 23.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Josef Sneberger
1637 HIGHLAND AVE
Berwyn, IL 60402-1429



0020823607

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:3353018 "Sneberger" Lender ID:220/3353018 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEF SNEBERGER AND VLASTA M SNEBERGER, HIS WIFE IN JOINT TENANCY

Original Mortgagee: ADVANTA NATIONAL BANK, USA

Dated: 06/16/1997 and Recorded 06/27/1997 as Instrument No. 97464429

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT NINETEEN (19) IN BLOCK TWO (2) IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS TWO (2) AND THREE (3) IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION TWENTY (20), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-20-302-014-0000
Property Address: 1637 Highland, Berwyn, IL, 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank f/k/a Advanta National Bank, USA By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 09/28/01 #0010906264
On June 20, 2002

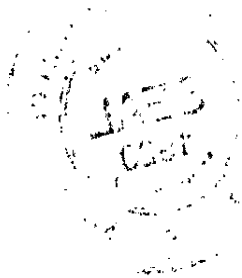
By: 
TELMA RUIZ, ASSISTANT SECRETARY



Handwritten initials: SJ, PS, M, Y, RB

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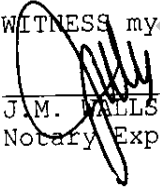


Page Satisfaction

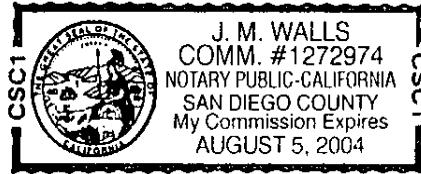
STATE OF California
COUNTY OF San Diego

On June 20, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20020620-0013 ILCOOK COOK IL BAT: 20459/3353018 KJLSO/11

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