

UNOFFICIAL COPY

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9841/0019 48 001 Page 1 of 2
2002-07-26 15:30:09
Cook County Recorder 23.50



Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Marion Wolfe
14315 RIVER OAKS CT
Florissant, MO 63034-3014

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2686566 "Wolfe" Lender ID:298/2686566 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARION BENNETT WOLFE, AND LOUVENIA WOLFE HIS WIFE AS JOINT TENANTS

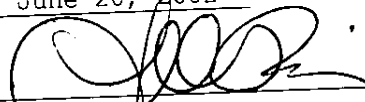
Original Mortgagee: ADVANTA NATIONAL BANK, USA
Dated: 04/15/1997 and Recorded 04/22/1997 as Instrument No. 97-276586
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 62 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 28-34-215-010-0000
Property Address: 17613 Sycamore DR, Country Club Hills, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank f/k/a Advanta National Bank, USA By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 09/28/01 #0010906264
On June 20, 2002

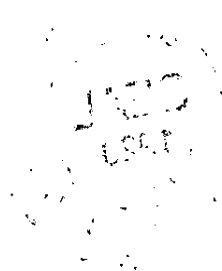
By: 
TELMA RUIZ, ASSISTANT SECRETARY



SY
D
NY
JB

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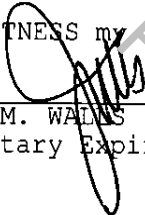


Page Satisfaction

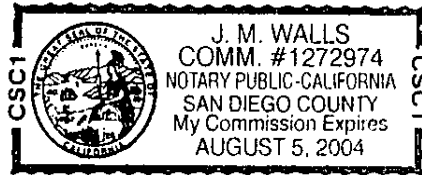
STATE OF California
COUNTY OF San Diego

On June 20, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20020620-0012 ILCOOK COOK IL BAT: 20465/2686566 KILSCM1

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