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ILMRSD-3 06/18/02

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
VIRGILIO VAZQUEZ AND F ANNE OTTO
14821 S ALBANY POSEN, IL 60469

0020823750

9552/0144 11 001 Page 1 of 2
2002-07-26 16:46:18
Cook County Recorder 23.50



0020823750

Project #: **R043CMC**
Loan #: **4112301**



* 4 1 1 2 3 0 1 *

Investor Loan #:
PIN/TaxID #: **28123070250000**
Property Address:
14821 S. ALBANY AVE. POSEN, IL 60469

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **VIRGILIO VAZQUEZ AND MARRIED TO AMILIA VASQUEZ AND F. ANNE OTTO, DIVORCED & NOT REMARRIED**

Original Mortgagee: **CRESTAR MORTGAGE CAPITAL CORP.**

Loan Amount: \$ **71,000**

Date of Mortgage: **04-28-1994**

Document #: **94-397917**

Date Recorded: **05-03-1994**

Comments:

Legal Description: **LOT 7 (EXCEPT THE NORTH 10 FEET) AND LOT 8 IN BLOCK 6 ALL IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

28-12-307-045

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein:

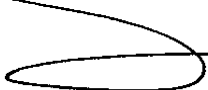
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/3/2002**.

WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION



SHARON BITTNER
ASSISTANT SECRETARY





SHEILA WILSON
VICE PRESIDENT

S 4/15
M 2
M 4/15
LB

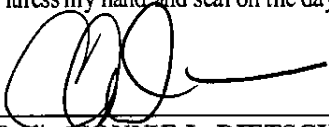
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State of **OH**
County of **CLARK**

On this date of **7/3/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **CONNIE L. DIETSCH**
My Commission Expires: **02-06-2003**



Property of Cook County Clerk's Office