

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
ASSIGNMENT UNIT SV-79
Simi Valley, CA 93063
Attn: Maria Elena Andrade



0020824094

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00056171972005N
Commitment# 8006005

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
TREASURY BANK N.A.
4100 E. LOS ANGELES AVE., SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 5/25/01, executed by: RICHARD L RODRIGUEZ & CECILIA RODRIGUEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0010491417 on 6/07/01 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 13-16-121-25-1005
Original Mortgage \$24,550.00
4522 NORTH MILWAUKEE #3E, CHICAGO, IL 60630

(See attached page for Legal Description).
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

Dated: 7/08/02
State of California
County of Ventura

By *Maria Elena Andrade*
Maria Elena Andrade Assistant Secretary

On 7/08/02 before me, Angeles Medina, personally appeared Maria Elena Andrade, Assistant Secretary of COUNTRYWIDE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature *Angeles Medina*
Angeles Medina

Prepared by: Maria Elena Andrade
1800 Tapo Canyon Road, SV2-88
Simi Valley, CA 93063
Phone # (805) 577-4495



Handwritten notes:
S-48
P-48
M-48
CB 48

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UNIT 3-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4522-24 NORTH MILWAUKEE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTNUMBER 95-153169, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACE P-3-E AND EXCLUSIVE USE OF STORAGE ROOM 3E.

Property of Cook County Clerk's Office